

Form No. 4  
MAIN EXTENSION CONTRACT-INDIVIDUALS

(To be inserted by utility)  
Advice No. 120-W  
Dec. No. \_\_\_\_\_

Issued by  
Daniel M. Conway  
Name  
Vice-President  
Title

(To be inserted by Col. P.U.C.)  
Date Filed MAY 4 1983  
Effective JUN 3 1983  
Resolution No. \_\_\_\_\_

FORM NO. 4

MAIN EXTENSION CONTRACT - INDIVIDUALS

UTILITY: Name \_\_\_\_\_ District \_\_\_\_\_  
Address \_\_\_\_\_

APPLICANT: Name \_\_\_\_\_  
Address \_\_\_\_\_

PRELIMINARY STATEMENT: This contract is entered into pursuant to the requirements of, and in accordance with the various applicable provisions of, Utility's main extension rule in effect and on file with the California Public Utilities Commission, a copy of which rule is attached hereto and made a part hereof. This contract does not, therefore, require specific authorization of said Commission to carry out the contract terms and conditions.

PURPOSE OF CONTRACT: Applicant hereby applies for a water main extension and Utility hereby agrees to extend and install the facilities described in Exhibit B attached hereto, for the purpose of furnishing public utility water service to that certain property delineated on the map attached hereto as Exhibit A and known as:  
\_\_\_\_\_

ADVANCE: Applicant shall advance the amount of \$ \_\_\_\_\_ pursuant to Section 8.1 of utility's filed Main Extension Rule, which amount includes \$ \_\_\_\_\_ which has already been advanced pursuant to Section A.5.b of said Rule, before construction of the main extension is commenced, subject to revision of the amount advanced pursuant to Section A.6.e of said Rule. The length of the main extension is \_\_\_\_\_ feet.

REFUNDS: The amount advanced shall be subject to refund pursuant to Section B.2 of Rule.

JURISDICTION OF THE PUBLIC UTILITIES COMMISSION: This contract shall at all times be subject to such changes or modifications by the Public Utilities Commission of the State of California or as said Commission may, from time to time, direct in the exercise of its jurisdiction.

The effective date of this Contract shall be \_\_\_\_\_, 20\_\_\_\_\_

SIGNATURES:

UTILITY

APPLICANT

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_