#### **PUBLIC UTILITIES COMMISSION**

505 VAN NESS AVENUE SAN FRANCISCO, CA 94102-3298



December 23, 2014

Edward N. Jackson Director, Revenue Requirements Park Water Company P.O. Box 7002 Downey, CA 90241

Dear Mr. Jackson,

The Commission has approved Park Water Company's Advice Letter No. 256-W, filed on November 17, 2014, regarding the 2015 Escalation Year Increase submitted in accordance with D.13-09-005.

Enclosed are copies of the following revised tariff sheets for the utility's files:

P.U.C. Sheet No.	<u>Title of Sheet</u>
1211-W	Preliminary Statement, Page 6
1212-W	Schedule No. PR-1, Residential Metered Service, Page 1
1213-W	Schedule No. PR-1-NR, Non-Residential Metered Service, Page 1
1214-W	Schedule No. PR-4F, Non-Metered Fire Sprinkler Service
1215-W	Schedule No. PR-6, Reclaimed Water Service, Page 1
1216-W	Table of Contents, Page 1

Please contact Ravi Kumra at (415) 703-2571 if you have any questions.

Thank you

Jennifer Perez

Water & Sewer Advisory Branch Division of Water and Audits

**Enclosures** 

# CALIFORNIA PUBL UTILITIES COMMISSION

		FILE	)		ı
	NOV	17	2014		
PUE DIVIS	LIC UTIL	ITIES C	OMMIS AND A	SSION	

AUDITS NOV 1 7 2014	1			
Adding Law Co. Cl.				
Advice Letter Cover Sheet				
PUBLIC UTILITIES COMMISSION DIVISION OF WATER AND AUDITS				
AL # 256-W Date Mailed to Requested Effective Date: Requested Tier:				
Service List: November 17, 2014  January 1, 2015				
■Tier 1 □ Tier 2	2 □Tier 3			
Replacing Authorization for Compliance Filing? Rate \$ \$1,785,478	8			
AL#: Filing: D.13-09-005				
Timpact % 5.59%				
The public has 20 days from Date Mailed (above) to protest this advice letter. If Division of Water and Audits				
you chose to protest or respond to the 505 Van Ness Ave.				
advice letter, send Protest and/or San Francisco, CA 94102				
Correspondence within 20 days to:  and if you have email capability,  water division@cpuc.ca.gov				
also email to:				
Your protest also must be served on (see attached advice letter for more informat	ation and grounds			
the Utility for protest)	8			
Company Name: Park Water Company  CPUC Utility Number:				
WTA	U-314-W			
Address: 9750 Washburn Road WTB _	<u>U- 314-W</u>			
Address: 9750 Washburn Road WTA WTB WTC				
Address: 9750 Washburn Road WTB _				
Address: 9750 Washburn Road  WTA WTB WTC WTC City, State, Zip: Downey, CA 90241  Contact Name: Phone No. Fax No. Email A				
WTA	Address:			
Address: 9750 Washburn Road  WTB	Address:			
Address: 9750 Washburn Road  WTA	Address:			
Address: 9750 Washburn Road  WTB	Address: -kwater.com			
Address: 9750 Washburn Road  City, State, Zip: Downey, CA 90241  Contact Name: Phone No. Fax No. Email A  Edward N. Jackson 562.923.0711, ext. 1212 562.861.5902 ed.jackson@park  Ellen M. Zimbalist 562.923.0711, ext. 1208 562.861.5902 ezimbalist@park  Description:  This advice letter proposes an increase of \$1,785,478 or 5.59% for Escalation Year 2015.	Address: -kwater.com			
Address: 9750 Washburn Road  City, State, Zip: Downey, CA 90241  Contact Name: Phone No. Fax No. Email A  Edward N. Jackson 562.923.0711, ext. 1212 562.861.5902 ed.jackson@park  Ellen M. Zimbalist 562.923.0711, ext. 1208 562.861.5902 ezimbalist@park  Description:  This advice letter proposes an increase of \$1,785,478 or 5.59% for Escalation Year 2015. affected are 1211-W, 1212-W, 1213-W, 1214-W, 1215-W, and 1216-W.	Address: -kwater.com			
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Address: 9750 Washburn Road  City, State, Zip: Downey, CA 90241  Contact Name: Phone No. Fax No. Email A  Edward N. Jackson 562.923.0711, ext. 1212 562.861.5902 ed.jackson@park  Ellen M. Zimbalist 562.923.0711, ext. 1208 562.861.5902 ezimbalist@park  Description:  This advice letter proposes an increase of \$1,785,478 or 5.59% for Escalation Year 2015. affected are 1211-W, 1212-W, 1213-W, 1214-W, 1215-W, and 1216-W.  (FOR CPUC USE ONLY)  WTS Budget/Activity/Type Process as: □Tier 1 □Tier 2 □ Tier 3	Address: -kwater.com			
MTA   WTB   WTC   WTD   SWR	Address: -kwater.com			



Advice Letter No. 256-W

November 17, 2014

#### TO THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Park Water Company (U 314 W) ("Park") hereby transmits the following revised tariff sheets applicable to water service in its service territory:

Calif. P.U.C. Sheet No.	Title of Sheet	Schedule <u>Number</u>	Canceling Sheet No.
1211-W	Preliminary Statement, page 6		1205-W
1212-W	Residential Metered Service, page 1	PR-1	1206-W
1213-W	Non-Residential Metered Service, page 1	PR-1-NR	1207-W
1214-W	Non-Metered Fire Sprinkler Service	PR-4F	1208-W
1215-W	Reclaimed Water Service, page 1	PR-6	1209-W
1216-W	Table of Contents, page 1		1210-W

The purpose of this advice letter is to implement rates for escalation year 2015 as authorized by the Commission in Ordering Paragraph No. 4 of D.13-09-005 (A.12-01-001).

The escalation year 2015 revenue increase of \$1,785,478 or 5.59% was calculated using the adopted quantities from D.13-09-005, D.13-05-027, and in accordance with the procedures contained in the Rate Case Plan for Class A water utilities (D.07-05-062, Section VII. Escalation and Attrition Advice Letter Procedure). The Commission Staff has been provided with workpapers showing the calculation of the escalation year increase.

The adopted rate of return of 9.07%, specified in D.13-05-027 was adjusted to 9.36% to coincide with the pro-forma 12-month period ending September 30, 2014. A summary of earnings for this period, on both a pro-forma and recorded basis, is contained in the workpapers.

The pro-forma rate of return of 8.48% is less than the adjusted rate of return of 9.36% specified in D.13-05-027. A summary of earnings for this period, on both a pro-forma and recorded basis, is contained in the workpapers.

In accordance with Water Industry Rule 7.3.1 of General Order 96-B, this escalation filing is classified as a Tier 1 advice letter.

The actions requested in this advice letter are not now the subject of any formal filings with the California Public Utilities Commission, including a formal complaint, nor action in any court of law.

## Requested Effective Date

Pursuant to Ordering Paragraph No. 4 of D.13-09-005, Park requests this filing become effective January 1, 2015.

### **Notice and Service**

In accordance with General Order 96-B, General Rules 4.3 and 7.2 and Water Industry Rule 4.1, a copy of this advice letter will be mailed or electronically transmitted on November 17, 2014 to competing and adjacent utilities and other utilities or interested parties having requested such notification.

Customer notification of this rate increase was previously accomplished in A.12-01-001 as required by Rule No. 3.2 of the Commission's Rules of Practice and Procedure. Additional public notice of this filing is not required.

## Response or Protest

Anyone may respond to or protest this advice letter. A response supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A protest objects to the advice letter in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

- (1) The utility did not properly serve or give notice of the advice letter;
- (2) The relief requested in the advice letter would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
- (3) The analysis, calculations, or data in the advice letter contain material error or omissions;
- (4) The relief requested in the advice letter is pending before the Commission in a formal proceeding; or
- (5) The relief requested in the advice letter requires consideration in a formal hearing, or is otherwise inappropriate for the advice letter process; or
- (6) The relief requested in the advice letter is unjust, unreasonable, or discriminatory (provided that such a protest may not be made where it would require re-litigating a prior order of the Commission).

A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

A response or protest must be made in writing or by electronic mail and must be received by the Division of Water and Audits within 20 days of the date this advice letter is filed. The address for mailing or delivering a protest is:

Tariff Unit, Division of Water and Audits, 3<sup>rd</sup> floor California Public Utilities Commission 505 Van Ness Avenue, San Francisco, CA 94102 water\_division@cpuc.ca.gov

On the same date the response or protest is submitted to the Water Division, the respondent or protestant shall send a copy by mail (or e-mail) to us, addressed to:

Edward Jackson Director of Revenue Requirements Park Water Company 9750 Washburn Road P. O. Box 7002 Downey, CA 90241

Fax: (562) 861-5902

E-Mail: regulatoryaffairs@parkwater.com

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform the Division of Water and Audits within the 20-day protest period so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

If you have not received a reply to your protest within 10 business days, contact Edward Jackson at (562) 923-0711, ext. 1212.

Very truly yours,

PARK WATER COMPANY

EDWARD N. JACKSON

Director of Revenue Requirements

562.923.0711, ext. 1212

ed.jackson@parkwater.com

ENJ/emz

REVISED Cal. P.U.C. Sheet No.

1211-W

Canceling

REVISED Cal. P.U.C. Sheet No.

1205-W

			NARY STATE Continued)	<u> </u>			
V	VATER REVENUE ADJUS		IANISM/MOD RAM/MCBA)	DIFIED COST	BALANCINO	GACCOUNT	
		Monthly Detail	(In Thousands	s of Dollars)			
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
	Service Charge and other Non-	Quantity Charge Revenue for	Total	Purchased	Purchased		Total Production
Month	WRAM Revenue	WRAM	Revenue	Water	Power	Replenishment	Cost
an	8,831.7 \$681.5	24,596.5 \$1,897.86	\$2,579.3	\$659.8	\$17.22	<b>\$70.31</b>	\$747.3
eb	\$618.6	\$1,722.72	\$2,341.3	\$598.9	\$15.63	\$63.82	\$678.3
1ar	\$593.3	\$1,652.27	\$2,245.5	\$574.4	\$14.99	\$61.21	\$650.6
pr	\$634.7	\$1,767.53	\$2,402.2	\$614.5	\$16.04	\$65.48	\$696.0
<b>1ay</b>	\$827.6	\$2,304.93	\$3,132.5	\$801.3	\$20.91	\$85.39	\$907.6
ın	\$608.6	\$1,694.87	\$2,303.4	\$589.2	\$15.38	\$62.79	\$667.4
11	\$866.9	\$2,414.28	\$3,281.2	\$839.3	\$21.90	\$89.44	\$950.6
ug	\$856.6	\$2,385.71	\$3,242.3	\$829.4	\$21.64	\$88.38	\$939.4
ep	\$920.1	\$2,562.58	\$3,482.7	\$890.9	\$23.25	\$94.93	\$1,009.0
ct	\$817.1	\$2,275.54	\$3,092.6	\$791.1	\$20.64	\$84.30	\$896.0
ov	\$740.2	\$2,061.33	\$2,801.5	\$716.6	\$18.70	\$76.36	\$811.7
ec 2 Month Total	\$666.7 \$8,831.7	\$1,856.88	\$2,523.6	\$645.5	\$16.85	\$68.79 \$911.2	\$731.2
2 Month Total	\$6,031.7	\$24,596.5	\$33,428.2	\$8,550.7	\$223.2	\$911.2	\$9,685.1
014 Adopted Qua otal Revenue	ntities	\$33 428 2	A 1 255 W D	nta Basa Office	at Increase (E	ffective October	10 2014)
otal Revenue		\$33,420.2	AL 255-W 10	ite Dase Olls	increase (E	nective October	19, 2014)
otal Purchased W	ater at a same at a	\$8,550.7	AL 247-W O	ffset Increase	(Effective Fe	bruary 1, 2014)	
otal Purchased Po		\$223.2			•	• , ,	
otal Replenishme	nt	\$911.2					
-	-	\$9,685.1					(
			(continued)	)			

To be inserted by utility)		Issued By		(To be inserted by Cal. P.U.C.)
Advice No.	_256-W	LEIGH K. JORDAN	Date Filed	NOV 1 7 2014
		Name	Effective	JAN - 2015
Dec. No.	13-09-005	EXECUTIVE VICE-PRESIDENT Title	Resolution No.	

Canceling

Cal. P.U.C. Sheet No. 1212-W

REVISED Cal. P.U.C. Sheet No. 1206-W

## SCHEDULE NO. PR-1-R

## RESIDENTIAL METERED SERVICE

#### **APPLICABILITY**

Applicable to all metered water services provided to single-family residential customers.

#### **TERRITORY**

Within all service areas of Los Angeles County as delineated in the service area maps included in the tariff schedules.

#### **RATES**

## **Quantity Rates:**

For the first 1,000 cubic feet, per 100 cubic feet	<b>\$ 4.787</b>	(1)
For all over 1,000 cubic feet, per 100 cubic feet	\$ 5.505	(1)
Service Charge:	Per Meter <u>Per Month</u>	
For 5/8 x %-inch meter	\$ 20.22	(1)
For ¾-inch meter		Ì
For 1-inch meter		
For 1 1/2-inch meter	101.10	
For 2-inch meter		
For 3-inch meter		
For 4-inch meter		- 1
For 6-inch meter		
For 8-inch meter		
For 10-inch meter		ŀ
For 12-inch meter		(1)

This Service Charge is a readiness-to-serve charge which is applicable to all metered services and to which is to be added the monthly charge computed at the Quantity Rates.

#### **SPECIAL CONDITIONS**

- All charges under this schedule to customers in the City of Norwalk are subject to a surcharge 1. of 2.04 percent.
- A late charge will be imposed per Schedule No. LC. 2.
- 3. In accordance with Section 2714 of the Public Utilities Code, if a tenant in a rental unit leaves owing the Company, service to subsequent tenants in that unit will, at the Company's option, be furnished on the account of the landlord or property owner.
- 4. All bills are subject to the reimbursement fee set forth on Schedule No. UF.

#### (Continued)

(To be inserted i	by utility)	Issued By		(To be inserted by Cal. P.U.C.)
Advice No.	_256-W	LEIGH K. JORDAN	Date Filed	NOV 17 2014
		Name	Effective	JAN - 2015
Dec. No.	13-09-005	EXECUTIVE VICE-PRESIDENT	211000110	
		Title	Resolution No.	

REVISEI Cal. P.U.C. Sheet No. 1213-W

Canceling

REVISED Cal. P.U.C. Sheet No. 1207-W

# SCHEDULE NO. PR-1-NR

# **NON-RESIDENTIAL METERED SERVICE**

#### **APPLICABILITY**

Applicable to all metered water service except that provided to single-family residential customers.

#### **TERRITORY**

Within all service areas of Los Angeles County as delineated in the service area maps included in the tariff schedules.

#### **RATES**

#### **Quantity Rate:**

For all water delivered per 100 cubic feet	\$ 5.160	(1)
	Per Meter	
Service Charge:	Per Month	
For 5/8 x ¾-inch meter	\$ 20.22	(1)
For ¾-inch meter	30.33	Ìί
For 1-inch meter	50.55	
For 1 ½-inch meter	101.10	
For 2-inch meter	161.76	1
For 3-inch meter	303.30	
For 4-inch meter	505.50	l
For 6-inch meter	1,011.00	
For 8-inch meter		
For 10-inch meter	2,325.30	
For 12-inch meter	3,336.30	(1)

This Service Charge is a readiness-to-serve charge which is applicable to all metered services and to which is to be added the monthly charge computed at the Quantity Rates.

## **SPECIAL CONDITIONS**

- 1. All charges under this schedule to customers in the City of Norwalk are subject to a surcharge of 2.04 percent.
- 2. A late charge will be imposed per Schedule No. LC.
- In accordance with Section 2714 of the Public Utilities Code, if a tenant in a rental unit leaves 3. owing the Company, service to subsequent tenants in that unit will, at the Company's option, be furnished on the account of the landlord or property owner.
- 4. All bills are subject to the reimbursement fee set forth on Schedule No. UF.

(Continued)

(To be inserted	by utility)	Issued By		(To be inserted by Cal. P.U.C.)
Advice No.	_256-W	LEIGH K. JORDAN	Date Filed	№OV 1 7 2014
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Dec. No.	13-09-005	EXECUTIVE VICE-PRESIDENT		
		Title	Resolution No.	

Cal. P.U.C. Sheet No. 1214-W

Dan Matan

REVISED Cal. P.U.C. Sheet No. 1208-W

#### SCHEDULE NO. PR-4F

Canceling

# NON-METERED FIRE SPRINKLER SERVICE

#### **APPLICABILITY**

Applicable only for water service to privately owned non-metered fire sprinkler systems and hydrants where water is to be used only in case of fire.

#### **TERRITORY**

Within all service areas of Los Angeles County as delineated in the service area maps included in the tariff schedules.

#### **RATES**

Service Charge:	Per Meter Per Month	
For 2-inch meter	\$21.16	(1)
For 3-inch meter		ì
For 4-inch meter	41.74	
For 6-inch meter		
For 8-inch meter	91.24	[
For 10-inch meter		
For 12-inch meter		(i)

#### **SPECIAL CONDITIONS**

- 1. The fire protection service connection shall be installed by the utility the cost thereof paid by the applicant. Such payment shall not be subject to refund.
- 2. The minimum diameter for fire protection service shall be two (2) inches, and the maximum diameter shall be not more than the diameter of the main to which the service is connected.
- 3. If a distribution main of adequate size to serve a private fire protection system in addition to all other normal service does not exist in the street or alley adjacent to the premises to be served, then a service main from the nearest main of adequate capacity shall be installed by the utility and the cost paid by the applicant. Such payment shall not be subject to refund.

(continued)

(To be inserted b	oy utility)	Issued By		(To be inserted by Cal. P.U.C.)
Advice No.	256-W	LEIGH K. JORDAN	Date Filed	NOV 1 7 2014
		Name	Effective	JAN - 2015
Dec. No.	13-09-005	EXECUTIVE VICE PRESIDENT Title	Resolution No.	
		riue	Resolution No.	

REVISE

Cal. P.U.C. Sheet No. 1215-W

REVISED Cal. P.U.C. Sheet No. 1209-W

## SCHEDULE NO. PR-6

Canceling

# RECLAIMED WATER SERVICE

#### **APPLICABILITY**

Applicable to all meter reclaimed water service.

#### **TERRITORY**

Within all service areas of Los Angeles County as delineated in the service area maps included in the tariff schedules.

## **RATES**

# Quantity Rate:

For all water delivered per 100 cu. ft	\$ 4.171	(1)
Service Charge:	Per Meter Per Month	
For 5/8 x ¾-inch meter	\$ 20.22	(1)
For ¾-inch meter	30.33	ï
For 1-inch meter	50.55	
For 1 ½-inch meter		
For 2-inch meter	161.76	
For 3-inch meter	303.30	
For 4-inch meter	505.50	
For 6-inch meter	1,011.00	
For 8-inch meter	1,617.60	
For 10-inch meter	2,325.30	-
For 12-inch meter		(1)

This Service Charge is a readiness-to-serve charge which is applicable to all metered service and to which is to be added the bimonthly charge computed at the Quantity Rates.

#### **SPECIAL CONDITIONS**

- 1. The user (customer) is responsible for on-site compliance with local, state, or federal regulations that may apply to the use of an approved reclaimed water source.
- All charges under this schedule to customers in the City of Norwalk are subject to a surcharge 2. of 2.04 percent.
- 3. A late charge will be imposed per Schedule No. LC.
- All bills are subject to the reimbursement fee set forth on Schedule No. UF. 4.

## (Continued)

(To be inserted by utility)		Issued By		(To be inserted by Cal. P.U.C.)
Advice No.	256-W	LEIGH K. JORDAN	Date Filed	NOV 1 7 2014
		Name	Effective	JAN - 1 2015
Dec. No.	13-09-005	EXECUTIVE VICE PRESIDENT Title	Resolution No.	

REVISE

Cal. P.U.C. Sheet No. 1216-W

Canceling

REVISED Cal. P.U.C. Sheet No. 1210-W

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(C)

#### TABLE OF CONTENTS

The following listed tariff sheets contain all effective rates and rules affecting the charges and service of the utility, together with other pertinent information:

# **Subject Matter of Sheet:**

C.P.U.C. Sheet No.

Title Page

721-W

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988-W, 1123-W, 1067-W, 1070-W, 1071-W, 1114-W, 1124-W, 1128-W, 1169-W, 1172-W 1173-W, 1181-W, 1203-W

Service Area Map Los Angeles County

914-W, 499-W through 502-W

# **Rate Schedules:**

0 de de la N. 100 4 D	<b>5</b> 11 4 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
Schedule No. PR-1-R	Residential Metered Service 1212-W,	1187-W, 1192-W	(C)
Schedule No. PR-1-NR	·	1188-W, 1193-W	(Ċ)
Schedule No. PR-4F	Non-Metered Fire Sprinkler Service	1214-W, 1189-W	(C)
Schedule No. PR-5	Fire Flow Testing Charge	1155-W	` ,
Schedule No. PR-6	Reclaimed Water Service	1215-W, 1190-W	(C)
Schedule No. PR-9CM	Construction & Other Temporary	•	( )
	Meter Service	1158-W, 1134-W	
Schedule No. LC	Late Payment Charge	848-W	
Schedule No. UF	Surcharge to Fund PUC Reimbursement Fee	937-W	

Schedule No. SC Surcredit 899-W Schedule No. CARW California Alternative Rates for Water 1159-W, 921-W Schedule No. CARW-SC California Alternative Rates for Water Surcharge 1160-W

**LIST OF CONTRACTS AND DEVIATIONS:** 

723-W

# Rules:

No. 1	Definitions	636-W, 637-W
No. 2	Description of Service	400-W
No. 3	Application for Service	345-W, 916-W
No. 4	Contracts	346-W
No. 5	Special Information Required on Forms	798-W through 800-W
No. 6	Establishment and Re-establishment of Credit	347-W
No. 7	Deposits	1014-W, 1161-W
No. 8	Notices	1136-W, 802-W
No. 9	Rendering and Payment of Bills	1097-W through 1100-W
No. 10	Disputed Bills	609-W, 610-W
No. 11	Discontinuance and Restoration of Service	803-W through 808-W
		1017-W, 1162-W, 1163-W
No. 12	Information Available to Public	353-W, 354-W
No. 13	Temporary Service	355-W, 356-W

(To be inserted by utility) Issued By: (To be inserted by Cal. P.U.C.) NOV 17 2014 Advice No. LEIGH K. JORDAN **Date Filed** 256-W Name JAN -2015 **Effective** Dec. No. **EXECUTIVE VICE PRESIDENT** 13-09-005 Title Resolution No.

(continued)